

Curriculum Vitae

John F. Quinn

Present Position: Professor of History,  
Salve Regina University, Newport, RI

Education

Ph. D. University of Notre Dame, History, 1992  
M.A., University of Notre Dame, History, 1988  
A.B., Georgetown University, magna cum laude, 1986

Publications

Book:

Father Mathew's Crusade: Temperance in Nineteenth Century Ireland and Irish-America (University of Massachusetts Press, 2002).

Articles:

"**We Hold These Truths** at Fifty: John Courtney Murray's Contested Legacy," forthcoming in American Catholic Studies 122 (2011).

"Where Religious Freedom Runs in the Streams': Catholic Expansion in Newport, 1780-1855," Newport History 80 (Spring 2011): 1-29.

"Expecting the Impossible?: Abolitionist Appeals to the Irish in Antebellum America," New England Quarterly (December 2009): 667-710.

"The Rise and Fall of Repeal: Slavery and Irish Nationalism in Antebellum Philadelphia," Pennsylvania Magazine of History and Biography 130(January 2006): 35-68.

"The Nation's Guest?': The Struggle between Catholics and Abolitionists to Control Father Mathew's American Tour, 1849-1851," U.S. Catholic Historian 24 (Summer 2004): 19-40.

"Three Cheers for the Abolitionist Pope!': American Reaction to Gregory XVI's Condemnation of the Slave Trade, 1840-1860," Catholic Historical Review 90 (January 2004): 67-93.

"Safe in Old Ireland': Frederick Douglass' Tour, 1845-1846," The Historian 65 (Spring/Summer 2002): 535-550.

"Daniel O'Connell's Spiritual Odyssey," Faith and Reason 26 (Spring 2001): 19-37.

"It's Fashionable Here To Be a Total Abstainer": Temperance Advocacy at the University of Notre Dame, 1870-1940," American Catholic Studies 110 (Spring-Winter 1999): 1-27.

"A Militant Churchman: John Hughes, First Archbishop of New York," Catholic Dossier 5 (September-October 1999): 22-25.

John Courtney Murray, S.J.: The Man JFK Didn't Understand," Crisis (October 1999): 32-37.

"Saints over Sacraments? Italian and Italian American Spiritual Traditions," in Joseph Varacalli *et al.*, eds. The Saints in the Lives of Italian Americans (SUNY-Stonybrook, 1999), 93-106.

"The Neoconservative Catholics' Dramatic Change in Direction," New Oxford Review 65 (October 1998): 29-33.

"Father Mathew's Disciples: American Catholic Support for Temperance, 1840-1920," Church History 65 (December 1996): 624-640.

"The Workers are Few': Priestly Vocations in America since 1789," Catholic Social Science Review 1 (1996): 125-135.

"Father Mathew's American Tour, 1849-1851," Éire-Ireland, 30 (Spring 1995): 91-104.

"The Vagabond Friar': Father Mathew's Difficulties with the Irish Bishops, 1840-1856," Catholic Historical Review, 78 (October 1992): 542-556.

"Newman, Faber and the Oratorian Separation: A Reappraisal," Recusant History 20 (May 1990): 106-126.

Reviews:

Review of Beyond the American Pale: the Irish in the West, 1845-1910, by David Emmons, forthcoming in Catholic Southwest (2011).

Review of Catholics, Slaveholders, and the Dilemma of American Evangelicalism, 1835-1860, by W. Jason Wallace, forthcoming in Journal of Church and State (2011).

Review of American Slavery, Irish Freedom, by Angela F. Murphy, forthcoming in American Studies (Fall 2010).

Review of María of Ágreda: Mystical Lady in Blue, by Marilyn H. Fedewa, Catholic Southwest 21 (2010): 81-82.

Review of John Mitchel: Irish Nationalist, Southern Secessionist, by Bryan P. McGovern, Journal of Southern History 76 (November 2010): 1001-1002.

Review of Two Centuries of Faith: The Influence of Catholicism on Boston, 1808-2008, edited by Thomas H. O'Connor, Catholic Historical Review 96 (January 2010): 169-171.

Review of Missions, Missionaries and Native Americans by Maria Wade, Catholic Southwest 19 (2008): 111-112.

Review of A Nation of Extremes by Diarmaid Ferriter, in Social History of Alcohol and Drugs 23 (Spring 2009): 195-196.

Review of The Catholic Experience in America by Joseph Varacalli, Fellowship of Catholic Scholars Quarterly 31 (Fall 2008): 48-49.

Review of Women, Press and Politics during the Irish Revival by Karen Steele, J-History (posted March 2008).

Review of the Witches of Abiquiu by Malcolm Ebright and Rick Hendricks, Catholic Southwest 18 (2007): 86-87.

Review of The Physicians' Crusade against Abortion by Frederick Dyer, Touchstone (November 2006): 48-49.

Review of American Catholic Social Thought edited by Patrick Carey, Journal of Markets and Morality 9 (Spring 2006) 173-174.

Review of Scholarship and Christian Faith: Enlarging the Conversation edited by Douglas Jacobsen and Rhonda Hustedt Jacobsen, Catholic Southwest 16 (2005): 77-78.

Review of Servants of the Poor: Teachers and Mobility in Ireland and Irish America by Janet Nolan, American Historical Review 110 (December 2005): 1490-1491.

Review of Always Faithful: The New York Carmelites, the Irish People and Their Freedom Movement, by Alfred Isacson, O.C.D., Catholic Historical Review 91 (April 2005): 397-398

Review of Catholicism and American Freedom, by John T. McGreevy, Catholic Southwest 15 (2004): 88-90.

Review of In Search of An American Catholicism, by Jay P. Dolan, Catholic Southwest 14 (2003): 101-103.

Review of The Second Spring for the Church in America, by George A. Kelly, and Roman Catholicism after Vatican II, by Robert A. Burns, O.P., in Review of Politics 64 (Summer 2002): 540-542.

Review of Roscommon before the Famine: The Parishes of Kiltoom and Cam, 1749-1845, by William Gacquin, in Catholic Historical Review 86 (October 2000): 694-695.

Review of *A History of Northern Ireland, 1920-1996*, by Thomas Hennessey, in *Catholic Historical Review* 86 (October 2000): 700-701.

Review of *Catholics and American Culture*, by Mark S. Massa, S.J., in *Records of the American Catholics Historical Society* 109 (Fall-Winter 1998): 152-154.

Review of *Being Right: Conservative Catholics in America*, edited by Mary Jo Weaver and R. Scott Appleby, in *Catholic Historical Review* 83 (July 1997): 531-534.

Review of *The De-Moralization of Society: From Victorian Virtues to Modern Values*, by Gertrude Himmelfarb, in *Review of Politics* 58 (Summer 1996): 636-639.

Review of *American Catholics and Conservative Politics, 1950-1985*, by Patrick Allitt, in *Review of Politics* 57 (Winter 1995): 176-179.

Review of *Father Mathew and the Irish Temperance Movement, 1838-1849*, by Colm Kerrigan, in *Catholic Historical Review* 79 (October 1993): 759-761.

Manuscript Reviews:

University of Tennessee Press

Catholic Historical Review

Armed Forces Quarterly

Conference Papers/Presentations:

"At Work in the Eden of America: Nuns' Role in Newport's Catholic Community." McKillop Library Lecture, Salve Regina University, Newport, Rhode Island, October 4, 2010.

"'We Have Grown and Prospered': Catholic Expansion in Newport, 1825-1950." American Catholic Historical Association Annual Meeting, San Diego, California, January 7, 2010.

"Irish Immigration and the Founding of St. Mary's Parish." Old St. Mary's 165<sup>th</sup> Anniversary Lecture, West Warwick, Rhode Island, November 1, 2009.

"The Rise of Catholicism in Newport, 1880-1950." Newport Museum of Irish History Crowley Lecture, Newport, Rhode Island, January 8, 2009.

"'Come Out of the Councils of the Slaveholders!': Abolitionist Appeals to Irish Americans, 1830-1850." Biannual Conference, The Historical Society, Johns Hopkins University, Baltimore, Maryland, June 7, 2008.

*"New England's Unsung Saints."* All Saints Day Conference, Thomas More College of the Liberal Arts, Merrimack, New Hampshire, November 1, 2007.

*"From the Margins to the Mainstream: Catholics in America."* Adult Faith Formation Lecture, Our Lady of Mercy Parish, East Greenwich, Rhode Island, November 28, 2006.

*"Father Mathew's American Legacy."* Father Mathew Conference, Tipperary, Ireland, June 7, 2006.

*"The Rise and Fall of Repeal: Slavery and Irish Nationalism in Antebellum Philadelphia."* Annual Meeting, American Catholic Historical Association, Philadelphia, January 5, 2006.

*"The Changing Face of Faith: Christianity Beyond the West."* Dean's Forum, Salve Regina University, Newport, Rhode Island, October 29, 2004

*"The Nation's Guest?': The Struggle to Manage Father Mathew's American Tour, 1849-1851."* Annual Meeting, American Conference on Irish Studies, University of St. Thomas, Minneapolis, Minnesota, June 5, 2003.

*"Scandal and Shame: American Catholics' Struggles in the Nineteenth Century."* Forum on the Crisis in the Church, Salve Regina University, Newport, Rhode Island, November 18, 2002.

*"Father Mathew, Temperance and Irish America."* Fall Meeting, Irish Cultural Association of Rhode Island, Providence College, Providence, Rhode Island, October 28, 2002.

*"A House Divided: The Catholic Debate on Slavery in Antebellum America."* Annual Meeting of the Society of Catholic Social Scientists, Ave Maria Law School, Ann Arbor, Michigan, October 26, 2001.

*"Safe in Old Ireland: Frederick Douglass' Tour, 1845-1846."* Fall Meeting of the New England Historical Association, Stonehill College, Easton, Massachusetts, October 21, 2000.

*"Eamon DeValera's American Ties."* Newport Museum of Irish History Annual Meeting, Newport, Rhode Island, March 26, 2000.

*"Saints over Sacraments? Italian and Italian American Spiritual Traditions."* Italian American Historical Association Annual Meeting, Hunter College, New York City, November 14, 1998.

*"Strained Relations: John Courtney Murray's Dealings with the Kennedy Campaign."* Society of Catholic Social Scientists meeting, Franciscan University, Steubenville, Ohio, October 24, 1998.

### *Teaching Experience*

2004-                      *Professor of History, Salve Regina University*

1997-2004              *Associate Professor of History, Salve Regina University.*

1992-1997            *Assistant Professor of History, Salve Regina University.*

1990-1992            *Instructor, History Department, University of Notre Dame.*

#### *Honors & Grants*

*Sr. M. Therese Antone Faculty Recognition Award, Salve Regina University, 2010.*

*Faith and Reason Institute Faculty Seminar on the Catholic Intellectual Tradition, Allenspark, Colorado, 2010.*

*Cushwa Center for the Study of American Catholicism Research Travel Grant, University of Notre Dame, 2007.*

*Gilder-Lehrman Institute Faculty Seminar on Slavery, Scholarship and Public History, Columbia University, 2006*

*Summer Seminar on Twentieth Century World Christianity, Calvin College, 2004*

*Faculty Advisor, National Civic Literacy Board, 2003-2011.*

*Cushwa Center for the Study of American Catholicism Hibernian Research Award, University of Notre Dame, 2003.*

*Collegium Summer Colloquy on Faith and the Intellectual Life, Fairfield University, 2002.*

*National Endowment for the Humanities Summer Seminar, University of Notre Dame, 2001.*

*Irish American Cultural Institute Research Grant, 2000.*

*Cushwa Center for the Study of American Catholicism Research Travel Grant, University of Notre Dame, 1998.*

*Faculty Recognition Award, Salve Regina University, 1998.*

*National Endowment for the Humanities Summer Seminar, Boston University, 1996.*

*USMA-ROTC Military History Summer Fellowship, US Military Academy, West Point, NY, 1994.*

*National Endowment for the Humanities Summer Seminar, Yale University, 1993.*

*Professional Societies*

*American Catholic Historical Association*

*American Conference on Irish Studies*

*Irish American Cultural Institute*

*New England Historical Association*